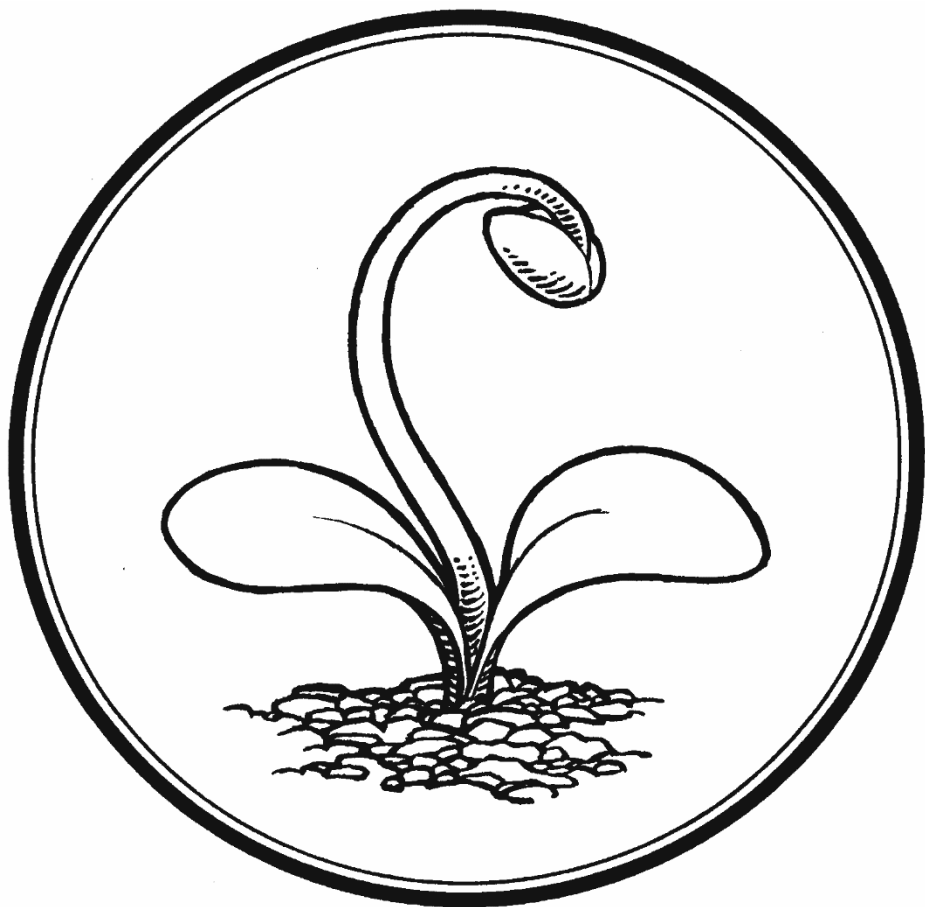


*Divine Service*



*The Fourth Sunday after Pentecost*

June 16<sup>th</sup>, 2024

Zion Lutheran Church

Kearney, Nebraska

## *A Warm Welcome to Our Guests!*

Please sign our guest book in the narthex or a pew card so we know how we can best serve you. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

### *The Cross of Christ Is the Tree of Life, Which Bears Abundant Fruit after Its Own Kind*

The parables of our Lord convey the mysteries of the kingdom of God to those who are “able to hear it,” that is, “to his own disciples,” who are catechized to fear, love and trust in Him by faith (Mark 4:33–34). He scatters “seed on the ground,” which “sprouts and grows” unto life, even as “he sleeps and rises” (Mark 4:26–27). “On the mountain height of Israel,” He plants a young and tender twig, and it becomes “a noble cedar.” Indeed, His own cross becomes the Tree of Life, under which “every kind of bird” will dwell, and in which “birds of every sort will nest” (Ezek. 17:22–25). His cross is our resting place, even while now in mortal bodies, we “groan, being burdened” (2 Cor. 5:1–4). Yet in faith, we live for God in Christ, who for our sake “died and was raised” (2 Cor. 5:15). We know that, in His resurrected body, “we have a building from God, a house not made with hands, eternal in the heavens” (2 Cor. 5:1).

## 790 Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord, who o'er all things is won - drous - ly  
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
 4 Praise to the Lord, who will pros - per your work and de -  
 5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
 reign - ing And, as on wings of an ea - gle, up -  
 made you, Health has be - stowed and, when heed - less - ly  
 fend you; Sure - ly His good - ness and mer - cy shall  
 dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
 lift - ing, sus - tain - ing. Have you not seen All that is  
 fall - ing, has stayed you. What need or grief Ev - er has  
 dai - ly at - tend you. Pon - der a - new What the Al -  
 prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
 need - ful has been Sent by His gra - cious or - dain - ing?  
 failed of re - lief? Wings of His mer - cy did shade you.  
 might - y can do As with His love He be - friends you.  
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt. Tune: Ander Theil Des Erneuernten Gesang-Buchs, 1665, Stralsund Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*LSB 184*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 184

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

## Introit

It is good to give thanks | to the LORD,\*  
to sing praises to your name, | O Most High.  
The righteous flourish like the | palm tree\*  
and grow like a cedar in | Lebanon.  
They are planted in the house | of the LORD;\*  
they flourish in the courts | of our God.  
They still bear fruit in | old age,\*  
they are ever full of | sap and green,  
to declare that the LORD is | upright,\*  
he is my rock, and there is no unrighteousness | in him.

## Gloria Patri

LSB 186

**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;  
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

The musical notation consists of two staves of music in a major key with a common time signature. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The lyrics are written below the notes.

## Kyrie

LSB 186

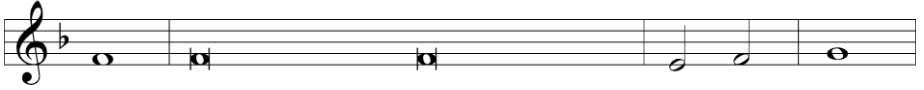
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical notation consists of two staves of music in a major key with a common time signature. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The lyrics are written below the notes.

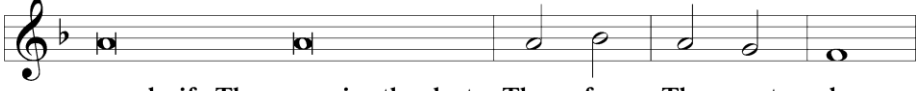
Gloria in Excelsis



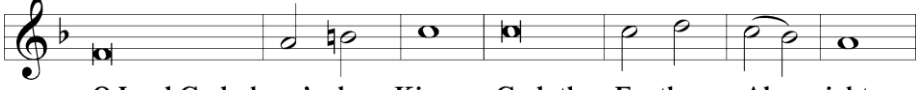
Glory be to God on high: and on earth peace, good - will toward



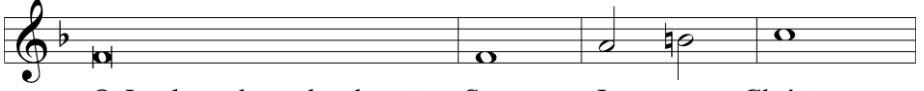
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



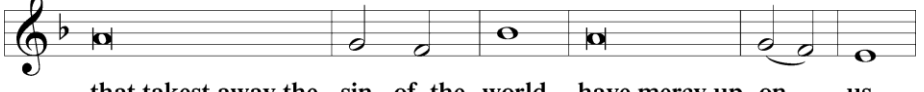
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



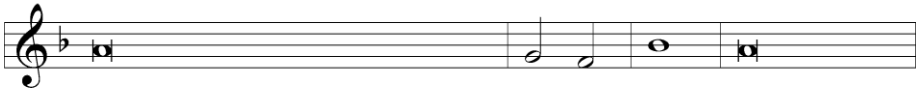
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



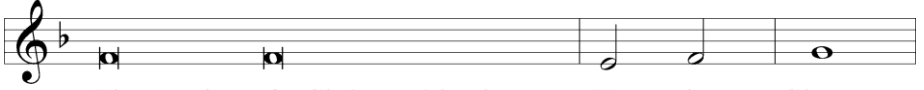
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Ezekiel 17:22–24*

<sup>22</sup>Thus says the Lord GOD: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. <sup>24</sup>And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 145:3, 5b, 6b*

Great is the LORD, and greatly | to be praised,\*  
and his greatness is un- | searchable.

On your wondrous works, I will | meditate,\*  
and I will declare your | greatness.

## Epistle

*2 Corinthians 5:1–10*

<sup>1</sup>We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup>For in this tent we groan, longing to put on our heavenly dwelling, <sup>3</sup>if indeed by putting it on we may not be found naked. <sup>4</sup>For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup>He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

<sup>6</sup>So we are always of good courage. We know that while we are at home in the body we are away from the Lord, <sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For

we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

*Mark 4:26–34*

**P** The Holy Gospel according to St. Mark, the fourth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>26</sup>[Jesus] said, “The kingdom of God is as if a man should scatter seed on the ground. <sup>27</sup>He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. <sup>28</sup>The earth produces by itself, first the blade, then the ear, then the full grain in the ear. <sup>29</sup>But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

<sup>30</sup>And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup>It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup>yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it. <sup>34</sup>He did not speak to them without a parable, but privately to his own disciples he explained everything.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to  
judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.



## 500 Creator Spirit, by Whose Aid



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions  
2 O Source of un - cre - at - ed light, The bear - er of God's  
3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to  
△ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,  
gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our  
us sup - ply; Help us e - ter - nal truths re - ceive And  
Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row  
hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing  
prac - tice all that we be - lieve; Give us Your - self that  
for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.  
mes - sage bring To sanc - ti - fy us as we sing.  
we may see The glo - ry of the Trin - i - ty.  
clete, we raise Un - end - ing songs of thanks and praise.

Text: attr. Rabanus Maurus, 776-856; tr. John Dryden, 1631-1700, alt. Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt. Text and tune: Public domain

## Sermon

*Stand*

## Offertory

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

### Sharing the Peace

*Following the prayers, you may greet one another in the name of the Lord, saying, "Peace be with you". Shaking hands is not required unless one is comfortable doing so. Please respect your neighbor's needs.*

### Consecration of the Offering

*After the peace please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.*

## Service of the Sacrament

### Preface

LSB 194

**P** The Lord be with you.



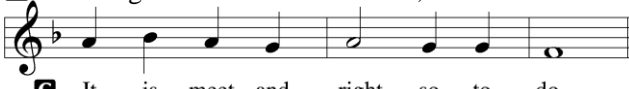
**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



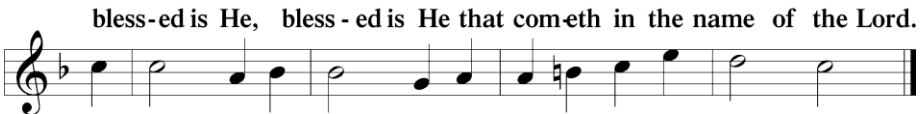
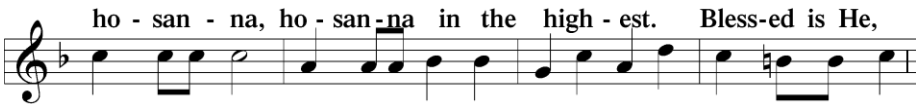
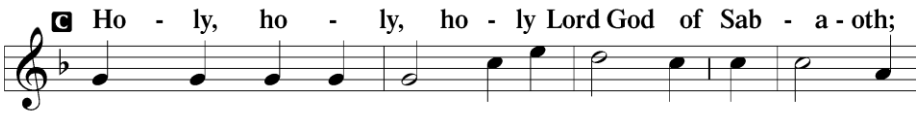
**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

LSB 198

Musical notation for the beginning of 'Agnus Dei'. It consists of six staves with a treble clef and a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (half), E4 (half), D4 (half), C4 (half). A fermata is placed over the final C4.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*Sit*

Distribution

# 641 You Satisfy the Hungry Heart



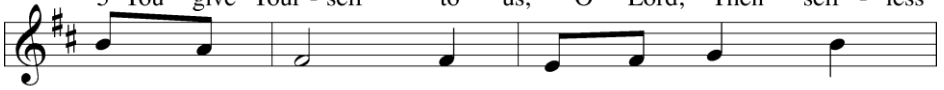
You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and  
 2 With joy - ful lips we sing to You Our praise and  
 3 Is not the cup we bless and share The blood of  
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal  
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your  
 grat - i - tude That You should count us  
 Christ out - poured? Do not one cup, one  
 tongue can tell: Whom all the world can -  
 let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - jice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in Your name In truth and char - i - ty.

Text: Omer E. Westendorf, 1916-97 Tune: Robert E. Kreutz, 1922-96 Text and tune: © 1977 Archdiocese of Philadelphia, admin.  
 International Liturgy Publications. Used by permission: LSB Hymn License no. 110003744

## 577 Almighty God, Your Word Is Cast



1 Al - might - y God, Your Word is cast Like  
 2 Let not the sly sa - tan - ic foe This  
 3 Let not the world's de - ceit - ful cares The  
 4 So when the pre - cious seed is sown, Life -



seed in - to the ground; Now let the dew of  
 ho - ly seed re - move, But give it root in  
 ris - ing plant de - stroy, But let it yield a  
 giv - ing grace be - stow That all whose souls the



heav'n de - scend And righ - teous fruits a - bound.  
 ev - 'ry heart To bring forth fruits of love.  
 hun - dred - fold The fruits of peace and joy.  
 truth re - ceive Its sav - ing pow'r may know.

Text: John Cawood, 1775–1852, alt. Tune: The Whole Booke of Psalmes, 1562, London Text and tune: Public domain

## 632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
 2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -  
 come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.  
 in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

# O Blessed Spring



1 O bless-ed spring, where Word and sign Em - brace us  
 2 Through sum-mer heat of youth-ful years, Un - cer - tain  
 3 When au-tumn cools and youth is cold, When limbs their  
 4 As win - ter comes, as win - ters must, We breathe our  
 5 Christ, ho - ly Vine, Christ, liv - ing Tree, Be praised for



in - to Christ the Vine: Here Christ en - joins each one to  
 faith, re - bel - lious tears, Sus - tained by Christ's in - fus - ing  
 heav - y har - vest hold, Then through us, warm, the Christ will  
 last, re - turn to dust; Still held in Christ, our souls take  
 this blest mys - ter - y: That Word and wa - ter thus re -



be A branch of this life - giv - ing Tree.  
 rain, The boughs will shout for joy a - gain.  
 move With gifts of beau - ty, wis - dom, love.  
 wing And trust the prom - ise of the spring.  
 vive And join us to Your Tree of Life.

Text: Susan Palo Cherwien, 1953 Tune: English Text: © 1993 Susan Palo Cherwien, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

*Stand*

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Nunc Dimittis

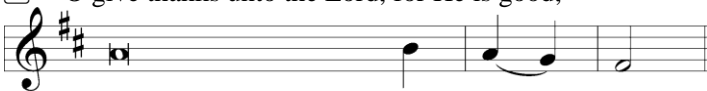
LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,  
  
**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



## Salutation

LSB 201

**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202

**P** Bless we the Lord.



**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.



**C** A-men, a-men, a - men.

## 923 Almighty Father, Bless the Word



1 Al - might - y Fa - ther, bless the Word Which through Your

2 We praise You for the means of grace As home - ward

△ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious

now our steps we trace. Grant, Lord, that we who

crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!

wor - shipped here May all at last in heav'n ap - pear.

heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text (sts. 1-2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637-1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

### Acknowledgments

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## Prayers for Our Members

Allyson Christener	Expecting
Judy Ahrens	Healing
Gary Albers	Healing
DyAnn Altwine	Healing
Bruce Brooks	Healing
Lyle Colsden ( <i>Mother Hull</i> )	Healing
Pat Flodine ( <i>Cambridge Court</i> )	Healing
Jade Florang	Healing
Marilyn Fuqua	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden ( <i>Mother Hull</i> )	Healing
Lennis Hodgson	Healing
Mary Ann Mertz	Healing
Betty Mustard	Healing
Don Richmond	Healing
Norrine Rockwell ( <i>Kinship Pointe</i> )	Healing
Jane Schmid	Healing
Gretchen Trampe ( <i>Prairie View</i> )	Healing
Jill Bates	Cancer
Ivan Bombeck	Cancer

## Prayers for Our Members' Family & Friends

<i>Family and Friends of Willie Rios (Bob Vos' friend)</i>	Grief
<i>Kylie Davis (Cinda Ward's granddaughter)</i>	Expecting
<i>Kayla Ernst (Bartels' friend)</i>	Expecting
<i>Kendra Miller (Ruby Hatfield's great niece)</i>	Expecting
<i>Roger Young (Tiffany Davis' father)</i>	Parkinson's
<i>Joan Bentley (Kreutzer's friend)</i>	Healing
<i>Norm Erickson (Jackie Zehendner's father)</i>	Healing
<i>Jerry Foote (Carol Herron's friend)</i>	Healing
<i>Cyndi Foresman (Scott's wife)</i>	Healing
<i>Jack Gleason (Kristi's husband and Judy Ahrens' son-in-law)</i>	Healing
<i>Marilyn Glover (Don Helmbrecht's sister)</i>	Healing
<i>David Heapy (Janel Lange's father)</i>	Healing
<i>Annette Hoffman (Leah Baker's cousin)</i>	Healing
<i>Luetta Lammers (Ruby Hatfield's sister)</i>	Healing
<i>Tim Powers (Kim Wilkens' brother)</i>	Healing
<i>Howard Quandt (Helmbrecht's brother-in-law)</i>	Healing
<i>Eve Sane (Quentin Lange's friend)</i>	Healing
<i>Randy Solomon (Beth Rosenthal's father)</i>	Healing
<i>Emmett Sprague (Jill Bates' nephew)</i>	Healing
<i>Joanne Staton (Kristian Arevalo's grandmother)</i>	Healing
<i>Gerald Taubenheim (Jan Hatfield's uncle)</i>	Healing
<i>Pastor Brad Birtell (Willers' friend)</i>	Cancer
<i>Glenda Fichtner (Ruby Hatfield's niece)</i>	Cancer
<i>Ron Halvorsen (Jeff's dad)</i>	Cancer
<i>Steven Junge (Steve &amp; Fran's nephew)</i>	Cancer
<i>Lynda Kreutzer (Rich &amp; Carol's sister-in-law)</i>	Cancer
<i>Helen Lange (Bartels' friend)</i>	Cancer
<i>Sharon Mulhair (Pam Uhlir's cousin)</i>	Cancer
<i>Lindsey Muniz (Steve &amp; Fran's niece)</i>	Cancer
<i>Milton Naprstek (Marilyn Fuqua's brother)</i>	Cancer
<i>Tyrone Uhlir (Pam's nephew)</i>	Cancer

## Response to the Gospel

Date: 6/9/2024

Offering: \$6,431.30

Weekly Need: \$7,500

### Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate.
- 2) Go to [zionkearney.churchtrac.com/give](http://zionkearney.churchtrac.com/give)
- 3) Go to [zionkearney.com](http://zionkearney.com) and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847

Today's Radio Broadcast is sponsored by Gretchen Trampe,  
in thanks for fathers on Father's Day.

Today's Altar Flowers are sponsored by Don & Marion Richmond, in  
honor of their 53<sup>rd</sup> anniversary.

### Worship Assistants

#### Sunday, June 16<sup>th</sup> - 9:00a

Elder: Nathan Gaunt  
Acolyte: Colton Zehendner  
Announcer: Carol Kreutzer

Usher: Andy Wollberg  
Engineer: Jamie Nikodym  
Altar Guild: Marla Hartmann  
Linda Johnson

#### Sunday, June 23<sup>rd</sup> - 9:00a

Elder: Keith Nuttelman  
Acolyte: Levi Splittgerber  
Announcer: Brooke Fisher

Usher: Mike Wilkens  
Engineer: Zach DeLoach  
Altar Guild: Marla Hartmann  
Linda Johnson

**ZION LUTHERAN CHURCH AND SCHOOL**  
Pr. James DeLoach, Pastor + (308) 627-5260

[james.deloach@zionkearney.org](mailto:james.deloach@zionkearney.org)

Pr. Doug Gaunt, Pastor + (308) 455-0552

[doug.gaunt@zionkearney.org](mailto:doug.gaunt@zionkearney.org)

Tony Splittgerber, Principal + (308) 293-0168

[anthony.splittgerber@zionkearney.org](mailto:anthony.splittgerber@zionkearney.org)

#### Church Office

**Administrative Assistant:** Holly Reid

**Email:** [school@zionkearney.org](mailto:school@zionkearney.org)

**Phone:** (308)-234-3410 **Fax:** (308) 236-8100

**Office Hours:** Monday-Friday 8:00am-4:00pm

**Radio Broadcast:** Sunday @ 10:30 a.m.

on 1460 AM & 92.1 FM

**Website:** [www.zionkearney.com](http://www.zionkearney.com)

# This Week at Zion

Sun 6/16 Father's Day	9:00a	Divine Service
	10:30a	Adult Bible Study
	10:30a	Radio Broadcast 1460AM & 92.1FM
	5:00p	Divine Service
Mon 6/17	12:00p	Sr. Citizen's Potluck
Tues 6/18	1:30p	Sleeping Mats
Wed 6/19	<i>Anniversaries</i>	<i>Don &amp; Marion Richmond</i>
Thurs 6/20	<i>Birthdays</i>	<i>Ed Luhn</i>
Fri 6/21		Office Closed
Sat 6/22	6:00p-8:00p	Family Night
	<i>Anniversaries</i>	<i>Tom &amp; Joy Barefoot</i>
	<i>Birthdays</i>	<i>Luke Barefoot</i>
Sun 6/23	9:00a	Divine Service
	10:30a	Adult Bible Study
	10:30a	Radio Broadcast 1460AM & 92.1FM
	5:00p	Divine Service
	<i>Birthdays</i>	<i>Joy Barefoot</i>

## Announcements for June 16<sup>th</sup>, 2024

**Pastor Gaunt in St. Louis:** Pastor Gaunt will be in St. Louis this week for a seminary conference. Contact Pastor DeLoach for any emergencies.

**Office Closed:** The office will be closed on Fridays. A normal schedule will resume after the week of Independence Day.

**Carpet Installation:** Trustees decided to tear carpet out on June 22, starting at 8am. We'll plan on removing the 4 classrooms and possibly the church halls. We will need lots of help. If you would like to volunteer your time, contact a trustee or the office.

**Email List:** If you would like to receive the Sower electronically and any other email announcements, contact Holly in the office.

**Radio Broadcast & Altar Flowers:** If you are interested, consider signing up for a radio broadcast! We are grateful to have the opportunity to spread the gospel this way but we need the funds to do it.

Join Us for

# Family Night

June 22<sup>nd</sup> 6:00 – 8:00



We would like to invite families, neighbors, and friends to join us for a night of fun for the entire family.

Adults will gather in the fellowship hall, socialize and can compete in a trivia game.

Children will go outside to play games, or into a classroom to do crafts, or get a temporary tattoo.



## JUNE FAMILY NIGHT

Saturday, June 22nd, 6pm-8pm  
Zion Lutheran Church



Family Registration Link:  
<https://tinyurl.com/4e77jzz8>



Volunteer Link:  
<https://tinyurl.com/45zv2rhc>

*Trivia*

